



County of Bernalillo

State of New Mexico

Communication Services Department

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www.bernco.gov

Feb. 22, 2021

OFFICIAL PUBLIC NOTICE

Please be advised that the Bernalillo County Arts Board will meet on **Monday, March. 1, 2021** at **4:30 p.m.**

In response to the governor's declaration of a public health emergency and ban on large public gatherings, this meeting will be conducted through Microsoft Teams.

This meeting is open to the public and constituents are encouraged to participate.

[Join the Meeting](#)

Dial In: 1-505-225-7962

Conference ID: 507 068 127#

1. Call to Order
2. Land Acknowledgement
3. Approval of the Agenda
4. Approval of the Minutes
 - a. December 2020 and January 2021
5. New Business
 - a. Thanking Sara Crecca for her Service
 - b. Subcommittees
 - c. Development of bylaws/rules of procedure and bylaws subcommittee
 - d. Protocol/Procedure for organizations wishing to partner with Bernalillo County Public Art
6. Action Items
 - a. Creation of a bylaws committee
7. Discussion

- a. Review of 2020/2021 financials
 - b. Selection committee process for 1% projects
 - c. 1% for the Arts Ordinance amendment update
 - d. Board strategies for equity, diversity and inclusion update
8. Project Updates
- a. Victims of Gun Violence Memorial
 - b. Outposts
 - c. Alvarado Square
 - d. Tiny Home Village
 - e. Youth purchases
 - f. 2-D purchases
 - g. Sunport Blvd.
 - h. Bridge Blvd.
 - i. South Valley Pool
9. Announcement and Events
10. Announcement of next meeting the next meeting will be Monday April 5, 2021
11. Adjournment

A printable agenda is available at www.bernco.gov/events

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the County Manager's Office at (505) 468-7000 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.